



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4381

|                                    |   |                     |   |  |
|------------------------------------|---|---------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/885,827 | <b>FILING DATE</b><br>06/20/2001<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br><del>4646</del> 1631 | <b>ATTORNEY DOCKET NO.</b><br>LD0250(NP) |
|------------------------------------|---|---------------------|---|--|

## APPLICANTS

Mark E. Salvati, Lawrenceville, NJ;  
Marco M. Gottardis, Princeton, NJ;  
Ricardo M. Attar, Lawrenceville, NJ;  
Stanley R. Krystek JR., Ringoes, NJ;  
John S. Sack, Lawrenceville, NJ;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/214,392 06/28/2000  
AND CLAIMS BENEFIT OF 60/233,519 09/19/2000  
AND CLAIMS BENEFIT OF 60/284,617 04/18/2001  
AND CLAIMS BENEFIT OF 60/284,438 04/18/2001  
AND CLAIMS BENEFIT OF 60/284,730 04/18/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/01/2001

|   |                        |                |                    |                         |
|---|------------------------|----------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>NJ | SHEETS DRAWING | TOTAL CLAIMS<br>24 | INDEPENDENT CLAIMS<br>9 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>CS</i>   |                        |                |                    |                         |

## ADDRESS

23914

## TITLE

Method for the treatment of a condition remediable by administration of a selective androgen receptor modulator and methods for their identification, design and use selective androgen receptor modulator

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>1716 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 4381

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/885,827   | <b>FILING OR 371(c) DATE</b><br>06/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>702           | <b>GROUP ART UNIT</b><br>1631   | <b>ATTORNEY DOCKET NO.</b><br>LD0250(NP) |
| <b>APPLICANTS</b><br>Mark E. Salvati, Lawrenceville, NJ;<br>Marco M. Gottardis, Princeton, NJ;<br>Ricardo M. Attar, Lawrenceville, NJ;<br>Stanley R. Krystek JR., Ringoes, NJ;<br>John S. Sack, Lawrenceville, NJ;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/214,392 06/28/2000<br>and claims benefit of 60/233,519 09/19/2000<br>and claims benefit of 60/284,617 04/18/2001<br>and claims benefit of 60/284,438 04/18/2001<br>and claims benefit of 60/284,730 04/18/2001                          |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/01/2001</b>   |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>24                |
| <b>INDEPENDENT CLAIMS</b><br>9   |   |                               |   |  |
| <b>ADDRESS</b><br>23914  |   |                               |   |  |
| <b>TITLE</b><br>METHOD FOR THE TREATMENT OF A CONDITION REMEDIABLE BY ADMINISTRATION OF A SELECTIVE ANDROGEN RECEPTOR MODULATOR  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1716   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |